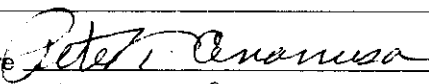
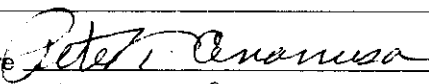
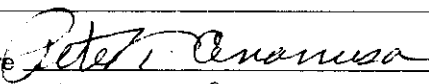


| <b>No. W 14430</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Due no later than February 29, 2004</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                                        |                                                                                              |               |                                                          |             |              |            |       |                   |                 |       |    |       |         |                 |   |   |   |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------|-------------|--------------|------------|-------|-------------------|-----------------|-------|----|-------|---------|-----------------|---|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1. Mailing Address <small>Correct in this box, if applicable</small><br>BIZKAY LAND & LIVESTOCK CO., L.L.C.<br><del>225 NORTH ST STE 210</del> 2400 Cherry Ln<br>BOISE, ID <del>83702</del> 83705                                                                                                                                                                      |                               | ALLAN R BOSCH<br><del>225 NORTH ST STE 210</del><br>2400 Cherry Ln.<br>BOISE, ID 83705 |                                                                                              |               |                                                          |             |              |            |       |                   |                 |       |    |       |         |                 |   |   |   |   |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                        |                               | 3. <u>New</u> Registered Agent Signature                                               |                                                                                              |               |                                                          |             |              |            |       |                   |                 |       |    |       |         |                 |   |   |   |   |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;"><u>Office held</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Name</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Street or P.O. Address</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>City</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>State</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>PETE T. CENARRUSA</td> <td>2400 Cherry Ln.</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> <tr> <td>V. Pres</td> <td>FREDA CENARRUSA</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                        |                               |                                                                                        | <u>Office held</u>                                                                           | <u>Name</u>   | <u>Street or P.O. Address</u>                            | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres. | PETE T. CENARRUSA | 2400 Cherry Ln. | Boise | ID | 83705 | V. Pres | FREDA CENARRUSA | - | - | - | - |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                            | <u>Street or P.O. Address</u> | <u>City</u>                                                                            | <u>State</u>                                                                                 | <u>Zip</u>    |                                                          |             |              |            |       |                   |                 |       |    |       |         |                 |   |   |   |   |
| Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PETE T. CENARRUSA                                                                                                                                                                                                                                                                                                                                                      | 2400 Cherry Ln.               | Boise                                                                                  | ID                                                                                           | 83705         |                                                          |             |              |            |       |                   |                 |       |    |       |         |                 |   |   |   |   |
| V. Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | FREDA CENARRUSA                                                                                                                                                                                                                                                                                                                                                        | -                             | -                                                                                      | -                                                                                            | -             |                                                          |             |              |            |       |                   |                 |       |    |       |         |                 |   |   |   |   |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>W 14430</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date 12-11-03</td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> PETE T. CENARRUSA</td> <td>Title Pres</td> </tr> </table> |                               |                                                                                        | Signature  | Date 12-11-03 | Name <small>(Typed or Printed)</small> PETE T. CENARRUSA | Title Pres  |              |            |       |                   |                 |       |    |       |         |                 |   |   |   |   |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date 12-11-03                                                                                                                                                                                                                                                                                                                                                          |                               |                                                                                        |                                                                                              |               |                                                          |             |              |            |       |                   |                 |       |    |       |         |                 |   |   |   |   |
| Name <small>(Typed or Printed)</small> PETE T. CENARRUSA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Title Pres                                                                                                                                                                                                                                                                                                                                                             |                               |                                                                                        |                                                                                              |               |                                                          |             |              |            |       |                   |                 |       |    |       |         |                 |   |   |   |   |