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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|------------------|--|
| No. <b>C 166014</b>                                                                                                                                    |                | <b>Due no later than Mar 31, 2010</b>                                                                                                                 |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>EQUITY 1 REAL ESTATE, INC.<br>KARI CRISP<br>426 HIGHWAY 16<br>EMMETT ID 83617<br>USA |        | KARI CRISP<br>444 E HWY 16 #101<br>EMMETT ID 83617 |         |                  |  |
|                                                                                                                                                        |                |                                                                                                                                                       |        | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                       |        |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                  | City   | State                                              | Country | Postal Code      |  |
| SECRETARY                                                                                                                                              | NANCY K YOUNT  | 805 CLIFFORD                                                                                                                                          | EMMETT | ID                                                 | USA     | 83617            |  |
| PRESIDENT                                                                                                                                              | KARI ANN CRISP | 2221 BISHOP ROAD                                                                                                                                      | EMMETT | ID                                                 | USA     | 83617            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                     |        |                                                    |         |                  |  |
| <b>ID<br/>C 166014</b>                                                                                                                                 |                | Signature: Kari Crisp                                                                                                                                 |        |                                                    |         | Date: 04/15/2010 |  |
|                                                                                                                                                        |                | Name (type or print): Kari Crisp                                                                                                                      |        |                                                    |         | Title: President |  |
| Processed 04/15/2010                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                             |        |                                                    |         |                  |  |