



STATE OF IDAHO

Office of the secretary of state, Phil McGrane
ANNUAL REPORT

Idaho Secretary of State
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File #: 0006050424

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<p>Entity Name and Mailing Address:</p> <p>Entity Name: HELPING HAND II, INC.</p> <p>The file number of this entity on the records of the Idaho Secretary of State is: 0000549736</p> <p>Address MICHAEL WHIPPLE 1551 E BOX ELDER CIR ALPINE, UT 84004-2053</p>								
<p>Entity Details:</p> <p>Entity Status Active-Good Standing</p> <p>This entity is organized under the laws of: IDAHO</p> <p>If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C181801</p>								
<p>The registered agent on record is:</p> <p>Registered Agent SAMANTHA WHIPPLE Registered Agent Physical Address 5500 N LARKWOOD PL SAMANTHA WHIPPLE MERIDIAN, ID 83646 Mailing Address 5500 N LARKWOOD PL Samantha Whipple MERIDIAN, ID 83646-5288</p>								
<p>Corporate Officers and Directors:</p> <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>Michael Whipple</td> <td>Director</td> <td>1551 E. BOX ELDER CIRCLE ALPINE, UT 84004</td> </tr> </tbody> </table>			Name	Title	Business Address	Michael Whipple	Director	1551 E. BOX ELDER CIRCLE ALPINE, UT 84004
Name	Title	Business Address						
Michael Whipple	Director	1551 E. BOX ELDER CIRCLE ALPINE, UT 84004						
<p>The annual report must be signed by an authorized signer of the entity.</p> <p>Job Title: Executive Director</p>								
<p><i>Samantha Whipple</i></p> <p>Sign Here</p>		<p><i>01/06/2025</i></p> <p>Date</p>						