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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 198953</b>                                                                                                                                    |                 | <b>Due no later than Jul 31, 2018</b>                                                                                                                   |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>ARAVAH ORGANICS, INC.<br>PO BOX 773<br>SANDPOINT ID 83864 |           | BRIAN C JENSEN<br>414 CHURCH ST<br>SUITE 304<br>SANDPOINT ID 83864 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                         |           | 3. <u>New</u> Registered Agent Signature:*                         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                         |           |                                                                    |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                    | City      | State                                                              | Country | Postal Code |  |
| TREASURER                                                                                                                                              | BRIAN JENSEN    | 414 CHURCH ST SUITE 304                                                                                                                                 | SANDPOINT | ID                                                                 | USA     | 83864       |  |
| VICE PRESIDENT                                                                                                                                         | MICHAEL DECHAPE | 414 CHURCH ST SUITE 304                                                                                                                                 | SANDPOINT | ID                                                                 | USA     | 83864       |  |
| PRESIDENT                                                                                                                                              | BRENDA DECHAPE  | 414 CHURCH ST SUITE 304                                                                                                                                 | SANDPOINT | ID                                                                 | USA     | 83864       |  |
| SECRETARY                                                                                                                                              | SARA JENSEN     | 414 CHURCH ST SUITE 304                                                                                                                                 | SANDPOINT | ID                                                                 | USA     | 83864       |  |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>C 198953</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Dawna Reynolds<br>Name (type or print): Dawna Reynolds<br>Date: 05/21/2018<br>Title: Office Manager     |           |                                                                    |         |             |  |
| Processed 05/21/2018                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                               |           |                                                                    |         |             |  |