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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------|---------|----------------------------------------------------|--|
| No. <b>W 5860</b>                                                                                                                                      |                    | <b>Due no later than Mar 31, 2017</b>                                                                                                                             |       | <b>Annual Report Form</b>                                        |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br>JENKINS & PETERSON BUILDERS, LLC<br>GREGORY P PETERSON<br>3700 E CHINDEN BLVD<br>EAGLE ID 83616-6478 |       | GREGORY P PETERSON<br>3700 E CHINDEN BLVD<br>EAGLE ID 83616-6478 |         | 3. <u>New</u> Registered Agent Signature:*         |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                                                   |       |                                                                  |         |                                                    |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                              | City  | State                                                            | Country | Postal Code                                        |  |
| MANAGER                                                                                                                                                | GREGORY P PETERSON | 3700 E CHINDEN BLVD                                                                                                                                               | EAGLE | ID                                                               |         | 83616-6478                                         |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 5860</b>                                                                                            |                    | 6. Annual Report must be signed.*<br>Signature: Amber Joy Peterson<br>Name (type or print): Amber Joy Peterson                                                    |       | Date: 01/23/2017<br>Title: Office Manager                        |         |                                                    |  |
| Processed 01/23/2017                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                         |       |                                                                  |         |                                                    |  |