

No. <b>C 211845</b>		<b>Due no later than Nov 30, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  APAN INC JEFF PALMER 42 E 2200 N STE 2 NORTH LOGAN UT 84341 USA		SCOTT PALMER 47 N STATE ST PRESTON ID 83263			
				3. <u>New</u> Registered Agent Signature: *			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JEFF PALMER	42 E 2200 N STE 2	NORTH LOGAN	UT	USA	84341	
5. Organized Under the Laws of:  <b>UT C 211845</b>		6. Annual Report must be signed.* Signature: JEFF PALMER Name (type or print): JEFF PALMER Date: 09/19/2017 Title: PRESIDENT					
Processed 09/19/2017		* Electronically provided signatures are accepted as original signatures.					