

No. C 23588	Annual Report Form 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX SHOWALTER GENE PT 1, BOX 870. MARSING ID 83639
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct MARSING RD AND GUN CLUB, IN DAVID INECK BOX 183 MARSING ID 83639		3. Organized Under the Laws of: ID C 23588
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President	David Ineck	Rt. 1 Box 498	Marsing ID 83639
Vice Pres.	Tony Welton	Rt. 1 Box 259	Marsing ID 83639
Secretary	Bob Murphey	803 Fifth St. So.	Nampa ID 83651
Treasurer	Jerry Roberts	P.O. Box 338	Marsing ID 83639
Range Manager	Jason Hall	HC 79 Box 111	Melba ID 83641
Custodian	John Ineck	18640 Symms Rd	Caldwell ID 83605
5. NATURE OF BUSINESS GUN CLUB		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>David Ineck</i></u> Date <u>11-14-96</u> Name (Typed or Printed) <u>David Ineck</u> Title <u>President</u>	
ISSUED: 10-05-1996		4759	