Return to:	Annual Report Form 1999 Due No Later Than November 30,	2. Registered Agent :	and Office NOT A P.O. BOX
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720	JOHNSON LAND DEVELOPMENT - TH	HARMON H	JOHNSON AVE SOUTH STE
NO FEE REQUIRED	HARMON H JOHNSON 912 12TH AVE SOUTH STE A	NAMPA	ID 83651
* FIRST NOTICE * 4. Corporations: Enter Names and I	MAMPA ID 83651 Susiness Addresses of President, Secretary and Directors	3. Organized Under t	he Laws of: C108217
Ciffice held ON Name	Members (check one)	0.00217
DIRECTOR HARMON JOH DIRECTOR ELIZABETH	Street or P.O. Address NSON 6935 N PENNCROSS WAY JOHNSON 6935 N PENNCROSS WAY	<u>City</u> MERIDIAN MERIDIAN	State Zie ID 83642 ID 83642
5. Signature of New Registered A	Signature Manual Consultant	Date 7	21/99 RESIDENT
			2