| No. C 148528 | | Due no later than Apr 30, 2008 | | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---------------|---|--|-------------------|---|---------|-------------|--|
| Return to: | | Annual Report Form | | 116 CTU 6 | HOLLIS J ANDERSON 416 6TH ST | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. HOLLIS J. ANDERSON, ATTORNEY AT LAW, P.A. HOLLIS J. ANDERSON 416 6TH ST WALLACE ID 83873 | | WALLACE | WALLACE ID 83873 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Nan | nes and Busin | ess Addresses of F | resident, Secretary, and Directors. Trea | surer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | HOLLIS J. A | ANDERSON | 416 SIXTH STREET | WALLACE | ID | USA | 83873 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Hol | | Date: 02/22/2008 | | | | |
| C 148528 | | Name (type or | | Title: Owner | | | | |
| Processed 02/22/2008 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |