| No. W 147530 | | e no later than Feb 28, 2018 | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---|------------------------------|------------------------|--|---------|-------------|--|
| Return to: | Annual Report Form 1. Mailing Address: Correct in this box if needed. FRANK JOHNSON ELECTRIC, LLC FRANK J JOHNSON 4186 N 3000 W | | | UNITED STATES CORPORATION AGEN 800 W MAIN ST STE 1460 | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | | BOISE ID 8 | BOISE ID 83702 | | | |
| | REXBURG ID 83440 | | 3. <u>New</u> Register | 3. <u>New</u> Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held Name | | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER FRANK J JOHNSON | | 4186 NORTH 3000 WEST | REXBURG | ID | USA | 83440 | |
| 5. Organized Under the Laws of: 6. Annual Report must be signed.* | | | | | | | |
| ID | Signature: 418 | | Date: 03/20/2018 | | | | |
| W 147530 | Name (type or | | Title: manager | | | | |
| Processed 03/20/2018 | * Electronically provided signatures are accepted as original signatures. | | | | | | |