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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------|---------|------------------|--|
| No. <b>W 49401</b>                                                                                                                                     |                     | <b>Due no later than Apr 30, 2010</b>                                                                                                         |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BLUE SKY RANCH, LLC<br>WILLIAM L MCEACHERN<br>PO BOX 15303<br>BOISE ID 83715 |       | WILLIAM L MCEACHERN<br>30000 S ORCHARD ACCESS RD<br>BOISE ID 83716 |         |                  |  |
|                                                                                                                                                        |                     |                                                                                                                                               |       | 3. <u>New</u> Registered Agent Signature:*                         |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                     |                                                                                                                                               |       |                                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                          | City  | State                                                              | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | WILLIAM L MCEACHERN | PO BOX 15303                                                                                                                                  | BOISE | ID                                                                 | USA     | 83715            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                     | 6. Annual Report must be signed.*                                                                                                             |       |                                                                    |         |                  |  |
| <b>ID<br/>W 49401</b>                                                                                                                                  |                     | Signature: WilliamMcEachern                                                                                                                   |       |                                                                    |         | Date: 03/29/2010 |  |
|                                                                                                                                                        |                     | Name (type or print): WilliamMcEachern                                                                                                        |       |                                                                    |         | Title: Manager   |  |
| Processed 03/29/2010                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                     |       |                                                                    |         |                  |  |