

| No. 83864                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                        |                                                                                                                                                                                                                                                                                                                                                                                          | 2. Registered Agent and Office NOT A P.O. BOX                                      |       |           |                         |                        |                   |                         |                         |            |                  |         |          |    |       |            |                    |   |   |   |   |            |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------|-----------|-------------------------|------------------------|-------------------|-------------------------|-------------------------|------------|------------------|---------|----------|----|-------|------------|--------------------|---|---|---|---|------------|--|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                            | 1. Mailing Address: Please Correct If Not Correct                                                                        |                                                                                                                                                                                                                                                                                                                                                                                          | <b>CHARLES E. PARRISH</b><br><b>323 NORTH 1ST</b><br><br><b>SANDPOINT ID 83864</b> |       |           |                         |                        |                   |                         |                         |            |                  |         |          |    |       |            |                    |   |   |   |   |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>RAIL IN THE WATER, INC.</b><br><b>CHARLES PARRISH</b><br><b>323 NORTH FIRST</b><br><br><b>SANDPOINT ID 83864 0000</b> |                                                                                                                                                                                                                                                                                                                                                                                          | 3. Incorporated Under The Laws<br>of<br><b>NO: 083864</b>                          |       |           |                         |                        |                   |                         |                         |            |                  |         |          |    |       |            |                    |   |   |   |   |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    |       |           |                         |                        |                   |                         |                         |            |                  |         |          |    |       |            |                    |   |   |   |   |            |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>William L Basham</td> <td>Box 227</td> <td>Ponderay</td> <td>ID</td> <td>83852</td> </tr> <tr> <td>Secretary:</td> <td>ELISSA K. ROBBINIS</td> <td>"</td> <td>"</td> <td>"</td> <td>4</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    |       |           | Name                    | Street or P.O. Address | City              | State                   | Zip                     | President: | William L Basham | Box 227 | Ponderay | ID | 83852 | Secretary: | ELISSA K. ROBBINIS | " | " | " | 4 | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name                                                                                                                     | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                                                   | City                                                                               | State | Zip       |                         |                        |                   |                         |                         |            |                  |         |          |    |       |            |                    |   |   |   |   |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | William L Basham                                                                                                         | Box 227                                                                                                                                                                                                                                                                                                                                                                                  | Ponderay                                                                           | ID    | 83852     |                         |                        |                   |                         |                         |            |                  |         |          |    |       |            |                    |   |   |   |   |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ELISSA K. ROBBINIS                                                                                                       | "                                                                                                                                                                                                                                                                                                                                                                                        | "                                                                                  | "     | 4         |                         |                        |                   |                         |                         |            |                  |         |          |    |       |            |                    |   |   |   |   |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    |       |           |                         |                        |                   |                         |                         |            |                  |         |          |    |       |            |                    |   |   |   |   |            |  |  |  |  |  |
| 5. Nature of Business<br><b>Restaurant / Marina</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                          | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td><i>William L Basham</i></td> <td>Date</td> <td><i>11/16/1991</i></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td><i>William L Basham</i></td> <td>Title</td> <td><i>President</i></td> </tr> </table> |                                                                                    |       | Signature | <i>William L Basham</i> | Date                   | <i>11/16/1991</i> | Name (Typed or Printed) | <i>William L Basham</i> | Title      | <i>President</i> |         |          |    |       |            |                    |   |   |   |   |            |  |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <i>William L Basham</i>                                                                                                  | Date                                                                                                                                                                                                                                                                                                                                                                                     | <i>11/16/1991</i>                                                                  |       |           |                         |                        |                   |                         |                         |            |                  |         |          |    |       |            |                    |   |   |   |   |            |  |  |  |  |  |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <i>William L Basham</i>                                                                                                  | Title                                                                                                                                                                                                                                                                                                                                                                                    | <i>President</i>                                                                   |       |           |                         |                        |                   |                         |                         |            |                  |         |          |    |       |            |                    |   |   |   |   |            |  |  |  |  |  |