



## STATE OF IDAHO

**STATE OF IOWA  
Office of the secretary of state, Phil McGrane  
ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

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-FILED-

File #: 0006026684

Date Filed: 12/15/2024 12:18:50 PM

| Entity Name and Mailing Address:   |   |   |      |       |                  |                 |         |  |               |         |   |
|--|---|---|------|-------|------------------|-----------------|---------|--|---------------|---------|---|
| Entity Name:   | LUMPIA XPRESS LLC   |   |      |       |                  |                 |         |  |               |         |   |
| The file number of this entity on the records of the Idaho Secretary of State is:  | 0000537780  |   |      |       |                  |                 |         |  |               |         |   |
| Address  | PO BOX 4151<br>MOUNTAIN HOME AFB, ID 83648-0151   |   |      |       |                  |                 |         |  |               |         |   |
| Entity Details:  |   |   |      |       |                  |                 |         |  |               |         |   |
| Entity Status  | Active-Existing   |   |      |       |                  |                 |         |  |               |         |   |
| This entity is organized under the laws of:  | IDAHO   |   |      |       |                  |                 |         |  |               |         |   |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:  | W177719   |   |      |       |                  |                 |         |  |               |         |   |
| The registered agent on record is:   |   |   |      |       |                  |                 |         |  |               |         |   |
| Registered Agent   | RONALD P ROGERS<br>Registered Agent<br>Physical Address<br>870 PARTRIDGE DR<br>MOUNTAIN HOME, ID 83648<br>Mailing Address |   |      |       |                  |                 |         |  |               |         |   |
| Limited Liability Company Managers and Members   |   |   |      |       |                  |                 |         |  |               |         |   |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>RONALD P ROGERS</td> <td>Manager</td> <td>PO BOX 4151<br/>MOUNTAIN HOME AFB, ID 83648</td> </tr> <tr> <td>Rufina Rogers</td> <td>Manager</td> <td>870 PARTRIDGE DR<br/>MOUNTAIN HOME, ID 83647</td> </tr> </tbody> </table> |   |   | Name | Title | Business Address | RONALD P ROGERS | Manager | PO BOX 4151<br>MOUNTAIN HOME AFB, ID 83648 | Rufina Rogers | Manager | 870 PARTRIDGE DR<br>MOUNTAIN HOME, ID 83647 |
| Name   | Title   | Business Address                            |      |       |                  |                 |         |  |               |         |   |
| RONALD P ROGERS  | Manager   | PO BOX 4151<br>MOUNTAIN HOME AFB, ID 83648  |      |       |                  |                 |         |  |               |         |   |
| Rufina Rogers  | Manager   | 870 PARTRIDGE DR<br>MOUNTAIN HOME, ID 83647 |      |       |                  |                 |         |  |               |         |   |
| The annual report must be signed by an authorized signer of the entity.  |   |   |      |       |                  |                 |         |  |               |         |   |
| Job Title: Owner and Manager   |   |   |      |       |                  |                 |         |  |               |         |   |
| <i>Ronald P Rogers</i>   |   | <i>12/15/2024</i>                           |      |       |                  |                 |         |  |               |         |   |
| Sign Here  |   | Date  |      |       |                  |                 |         |  |               |         |   |