SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 ** FIRST NOTICE * Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one) Office held Name Name Street or P.O. Address Managers Members M	2. Registered Agent and Office NOT A P.O. BOX	Annual Report Form 1996 Due No Later Than November 30,	09160	
* FIRST NOTICE * RUPERT ID 83350 ID C109160 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one) Office held Name Street or P.O. Address City State Ziges and Tohn T. Cooper 1121 8th St. Rupert 10 833 Secretary Sue Cooper same 6. I certify that this Annual Report has been examined by me and is to the best of members for the part of the complete. Name Typed or Signature Annual Report has been examined by me and is to the best of members for the complete. Name Typed or Signature Title Title	1121 8TH ST	N'S NEST, INC. T COOPER	OF STATE FFERSON O JOHN	700 WEST JEFFE PO BOX 83720
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one) Office held Name Street or P.O. Address City State Zigneric City State Zigneri	3. Organized Under the Laws of:	011 31	QUIRED 1121	NO FEE REQUIRED
Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one) Office held Name Street or P.O. Address City State Zig President John T. Cooper 1121 8th St. Rupert 10 833 Secretary Sue Cooper same 5. NATURE OF BUSINESS Output Sulpert Sulpert Sulpert Name and is to the best of members (check one) 6. I certify that this Annual Report has been examined by me and is to the best of members (check one) 6. I certify that this Annual Report has been examined by me and is to the best of members (check one) 6. I certify that this Annual Report has been examined by me and is to the best of members (check one) 6. I certify that this Annual Report has been examined by me and is to the best of members (check one) 6. I certify that this Annual Report has been examined by me and is to the best of members (check one) 6. I certify that this Annual Report has been examined by me and is to the best of members (check one) 6. I certify that this Annual Report has been examined by me and is to the best of members (check one)	ID 0109160	RT ID 83350	NOTICE * RUPER	* FIRST N
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Secretary Sue Cooper same 5. NATURE OF BUSINESS 6. I certify that this Annual Report has been examined by me and is to the best of n knowledge true confect and complete. Signature Date Name (Typed or Printed) Name (Typed or Printed)	<u>City</u> <u>State</u> <u>Zip</u>	Street or P.O. Address	<u>Name</u>	Office held
5. NATURE OF BUSINESS 6. I certify that this Annual Report has been examined by me and is to the best of n knowledge true confect and complete. Signature Name (Typed or Printed) Title	upert 1D 83350			
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	6533		D: 07-06-1996	ISSUED