

|                                                                                                                                                        |              |                                                                                                                                                               |       |                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------|---------|-------------|--|
| No. <b>C 179454</b>                                                                                                                                    |              | <b>Due no later than Jul 31, 2016</b>                                                                                                                         |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>MUSTARD SEED FINANCIAL & INSURANCE, INC.<br>KELLY LINK<br>501 S MAIN STREET<br>MERIDIAN ID 83642 |       | KELLY H LINK<br>12530 W. LEXUS CT.<br>BOISE ID 83713 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                               |       | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                               |       |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                          | City  | State                                                | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | KELLY H LINK | 12530 W LEXUS CT                                                                                                                                              | BOISE | ID                                                   | USA     | 83713       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 179454</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Kelly H. Link<br>Name (type or print): Kelly H. Link<br>Date: 05/23/2016<br>Title: President                  |       |                                                      |         |             |  |
| Processed 05/23/2016                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                     |       |                                                      |         |             |  |