

No. <b>C 190952</b>		<b>Due no later than Apr 30, 2018</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> THOMSON ELECTRIC INC CHRIS THOMSON 755 WEST 200 SOUTH LOGAN UT 84321 USA		ALL DAY \$49 IDAHO REGISTERED A 784 S CLEARWATER LOOP STE F POST FALLS ID 83854-8432		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
VICE PRESIDENT	HOLLY THOMSON	755 WEST	LOGAN	UT	USA	84321
DIRECTOR	GREG EVERTSEN	755 WEST 200 SOUTH	LOGAN	UT	USA	84321
DIRECTOR	MATT WOOD	755 WEST 200 SOUTH	LOGAN	UT	USA	84321
DIRECTOR	THEO THOMSON	755 WEST 200 SOUTH	LOGAN	UT	USA	84321
PRESIDENT	CHRIS THOMSON	755 WEST 200 SOUTH	LOGAN	UT	USA	84321
SECRETARY	DANIELLE GROVER	755 WEST 200 SOUTH	LOGAN	UT	USA	84321
5. Organized Under the Laws of: <b>UT C 190952</b>		6. Annual Report must be signed.* Signature: Chris Thomson Name (type or print): Chris Thomson		Date: 03/16/2018 Title: President		
Processed 03/16/2018		* Electronically provided signatures are accepted as original signatures.				