| AND TRANSPORT OF THE PROPERTY | | er than Apr 30, 2018 | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|--|----------------------|---|--------------|-----------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | | ALLAN W HARR 4906 RANCHO W MT HOME ID 8 | /AY 33647 | gnature:* | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | |
| 4. Corporations: Enter Names and Busin | And the property of the second | 11.7 | optional). | | | |
| Office Held Name | | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR ALLAN W H | OR ALLAN W HARRIS | | MOUNTAIN HOME | ID | USA | 83647 |
| DIRECTOR JAMES A. S | CTOR JAMES A. SPINTI | | MOUNTAIN HOME | ID | USA | 83647 |
| DIRECTOR THOMAS A. TERRELL 895N.8TH E. | | | MOUNTAIN HOME | ID | USA | 83647 |
| 5. Organized Under the Laws of: 6. Annual Report must be | | signed.* | | | | |
| ID ID | Signature: Allan Harris | | Date: 03/15/2018 | | | |
| C 148655 | Name (type or print): Allan Harris | | Title: registered agent | | | |
| Processed 03/15/2018 | * Electronically provided signatures are accepted as original signatures. | | | | | |