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| No. C 34174 | Annual Report Form 1999 Due No Later Than November 30, | | 2. Registered Agent and Office NOT A P.O. BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct | | J. BRENT COMPTON 515 E. 45TH |
| | CUSTOM MEAT PACKING CO. J. BRENT COMPTON 515 EAST 45TH STREET | | BOISE ID 83714 |
| | BOISE ID 83714 | | 3. Organized Under the Laws of: ID C 34174 |

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|--------------|------------------|------------------------|----------|-------|-------|
| V. President | Simon Achabal | 4558 Ramblin Rose | McKidian | Idaho | 83642 |
| President | J. BRENT Compton | 8133 Joplin Rd | Nampa | Idaho | 83687 |
| SEC/TREAS. | Jack R. Joslin | 1191 Beverly Lane | Eagle | Idaho | 83616 |

5. Signature of New Registered Agent

6. Signature *J. Brent Compton* Date 10/20/99
 Name (Typed/Printed) J. Brent Compton Title Pres

ISSUED: 07-03-1999

26614