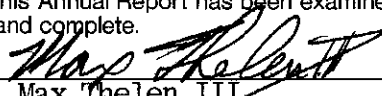
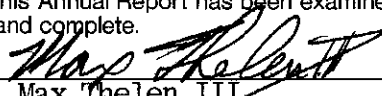
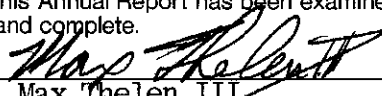


| <b>No.</b> 48501                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Idaho Corporation Annual Report Form</b>                                                                                                                                                                                                                                                                                                                                                                                                            |            | 2. Registered Agent and Office                                                       |       |           |                                                                                    |      |                  |                         |                           |                              |                       |    |       |                           |                              |            |    |       |                             |                              |            |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------|-------|-----------|------------------------------------------------------------------------------------|------|------------------|-------------------------|---------------------------|------------------------------|-----------------------|----|-------|---------------------------|------------------------------|------------|----|-------|-----------------------------|------------------------------|------------|----|-------|
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Due No Later Than November 1, 1990                                                                                                                                                                                                                                                                                                                                                                                                                     |            | U. S. CORPORATION COMPANY<br>ONE CAPITAL CENTER<br>999 MAIN STREET<br>BOISE ID 83702 |       |           |                                                                                    |      |                  |                         |                           |                              |                       |    |       |                           |                              |            |    |       |                             |                              |            |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1. Mailing Address — Please Correct<br><br>ACCTONTEMP, INC.<br>ROBERT HALE INTERNATIONAL<br><del>111 PINE ST. STE. 1507</del><br>2884 Sand Hill Rd., Ste. 200<br><del>SAN FRANCISCO CA 94111</del>                                                                                                                                                                                                                                                     |            |                                                                                      |       |           |                                                                                    |      |                  |                         |                           |                              |                       |    |       |                           |                              |            |    |       |                             |                              |            |    |       |
| 3. Incorporated Under The Laws of ID<br>NO: 048501                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                                                                                      |       |           |                                                                                    |      |                  |                         |                           |                              |                       |    |       |                           |                              |            |    |       |                             |                              |            |    |       |
| 4. Names and Addresses of Officers and Directors Menlo Park, CA 94025 <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Max Thelen III</td> <td>2884 Sand Hill Rd., Ste. 200</td> <td>Menlo Park</td> <td>CA</td> <td>94025</td> </tr> <tr> <td>Secretary: Max Thelen III</td> <td>2884 Sand Hill Rd., Ste. 200</td> <td>Menlo Park</td> <td>CA</td> <td>94025</td> </tr> <tr> <td>Directors: M. Keith Waddell</td> <td>2884 Sand Hill Rd., Ste. 200</td> <td>Menlo Park</td> <td>CA</td> <td>94025</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                                                                                      |       | Name      | Street or P.O. Address                                                             | City | State            | Zip                     | President: Max Thelen III | 2884 Sand Hill Rd., Ste. 200 | Menlo Park            | CA | 94025 | Secretary: Max Thelen III | 2884 Sand Hill Rd., Ste. 200 | Menlo Park | CA | 94025 | Directors: M. Keith Waddell | 2884 Sand Hill Rd., Ste. 200 | Menlo Park | CA | 94025 |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                                                                                                                 | City       | State                                                                                | Zip   |           |                                                                                    |      |                  |                         |                           |                              |                       |    |       |                           |                              |            |    |       |                             |                              |            |    |       |
| President: Max Thelen III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2884 Sand Hill Rd., Ste. 200                                                                                                                                                                                                                                                                                                                                                                                                                           | Menlo Park | CA                                                                                   | 94025 |           |                                                                                    |      |                  |                         |                           |                              |                       |    |       |                           |                              |            |    |       |                             |                              |            |    |       |
| Secretary: Max Thelen III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2884 Sand Hill Rd., Ste. 200                                                                                                                                                                                                                                                                                                                                                                                                                           | Menlo Park | CA                                                                                   | 94025 |           |                                                                                    |      |                  |                         |                           |                              |                       |    |       |                           |                              |            |    |       |                             |                              |            |    |       |
| Directors: M. Keith Waddell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2884 Sand Hill Rd., Ste. 200                                                                                                                                                                                                                                                                                                                                                                                                                           | Menlo Park | CA                                                                                   | 94025 |           |                                                                                    |      |                  |                         |                           |                              |                       |    |       |                           |                              |            |    |       |                             |                              |            |    |       |
| 5. Nature of Business<br><br>Inactive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="0"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>October 29, 1990</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Max Thelen III</td> <td>Title</td> <td>President &amp; Secretary</td> </tr> </table> |            |                                                                                      |       | Signature |  | Date | October 29, 1990 | Name (Typed or Printed) | Max Thelen III            | Title                        | President & Secretary |    |       |                           |                              |            |    |       |                             |                              |            |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                      | Date       | October 29, 1990                                                                     |       |           |                                                                                    |      |                  |                         |                           |                              |                       |    |       |                           |                              |            |    |       |                             |                              |            |    |       |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Max Thelen III                                                                                                                                                                                                                                                                                                                                                                                                                                         | Title      | President & Secretary                                                                |       |           |                                                                                    |      |                  |                         |                           |                              |                       |    |       |                           |                              |            |    |       |                             |                              |            |    |       |