

No. C 96573	<b>Annual Report Form</b> 1995 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 <b>NO FEE REQUIRED</b> * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct		RICK RUTH 241 CRANMER													
	RANGER R. INC. RICK RUTH 241 CRANMER MERIDIAN ID 83642		MERIDIAN ID 83642 3. Organized Under the Laws of: ID C 96573													
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																
<table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Rick Ruth</td> <td>241 CRANMER</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	Rick Ruth	241 CRANMER	Meridian	ID	83642
Office held	Name	Street or P.O. Address	City	State	Zip											
President	Rick Ruth	241 CRANMER	Meridian	ID	83642											
5. NATURE OF BUSINESS  NEW CONSTRUCTION & REMODEL		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>[Signature]</u> Date <u>8-26-96</u> Name (Typed or Printed) <u>Rick Ruth</u> Title <u>Pres</u>														

ISSUED: 07-06-1996

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