| No. C 3440  | Annual Report Form  Due No Later Than November 30, 1999         | 2. Registered Ag        | ent and Office No       | OT A P.O. BOX        |
|---|---|-------------------------|-------------------------|----------------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON  | 1 Mailing Address - Please Correct, If Not Correct              | DAVID<br>89 w 2         | MATTHEW<br>S            | <b>S</b>             |
| PO BOX 83720<br>BOISE, ID 83720-0080<br>NO FEE REQUIRED   | PARIS RELIEF CANAL COMPANY (<br>DAVID MATTHEWS<br>P. O. BOX 222 | PARIS 3. Organized Uni  | 1                       | 83261                |
| * FIRST NOTICE *  | PARIS 10 83261  | 10_                     | C                       | 3440                 |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors  Limited Liability Companies: Enter Names and Addresses of   Managers or  Members (check one) |   |                         |                         |                      |
| Office held Pres. Larry KEL Sec. David MA Din George Ho   | Street or P.O. Address BOX 184 OTHERS BOX 222                   | Paris<br>Paris          | State<br>IJ.<br>IJ.     | Zig<br>834/<br>8326/ |
| Dir. STEVE WALLENTINE BOX 224 Dir- STEPLING WALLENTINE BOX 117  |   | Paris<br>Paris<br>Paris | Id<br>Id                | 8326/<br>8326/       |
| Dir. LEON BEC   | K Box 11  | Apris                   | Id                      | 83261                |
| 5. Signature of New Registered A  | Signature Soul 9. Matte<br>Name (Typed or David H. MATT         | Date                    | 7-20-<br>SECTET<br>2766 | 99<br>Hey            |
|   |   |                         |                         | <b>%</b> i           |