

No. C 136187		Due no later than Nov 30, 2009		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. ELECTRONIC CLEARING HOUSE, INC. LEGAL DEPT 21215 BURBANK BLVD, SUITE 300 WOODLAND HILLS CA 91367 USA		CORPORATION SERVICE COMPANY 1401 SHORELINE DR STE 2 BOISE ID 83702 USA		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	CHUCK HARRIS	2700 COAST AVENUE	MOUNTAIN VIEW	CA	USA	94043
TREASURER	JEFFREY P HANK	2700 COAST AVENUE	MOUNTAIN VIEW	CA	USA	94043
SECRETARY	TYLER R COZZENS	2700 COAST AVENUE	MOUNTAIN VIEW	CA	USA	94043
DIRECTOR	JEFFREY P HANK	2700 COAST AVENUE	MOUNTAIN VIEW	CA	USA	94043
5. Organized Under the Laws of: NV C 136187		6. Annual Report must be signed.* Signature: Tyler R Cozzens Name (type or print): Tyler R Cozzens Date: 11/24/2009 Title: Secretary				
Processed 11/24/2009		* Electronically provided signatures are accepted as original signatures.				