

| <b>No. C 60847</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Due no later than Apr 30, 2003</b><br><b>Annual Report Form</b>                                                                    | 2. Registered Agent and Office <b>NO PO BOX</b><br>TIMOTHY M REDFERN<br>17425 HUDSON BAY RD<br>BAYVIEW, ID 83803 |                    |              |                               |             |              |            |           |             |                      |         |    |       |                         |             |                   |         |    |       |                |                 |                    |           |    |       |           |           |                   |       |    |       |                |            |             |         |    |       |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. Mailing Address - Correct in this box, if applicable<br>PEND OREILLE YACHT CLUB, INC.<br><br>P. O. BOX 13<br><br>BAYVIEW, ID 83803 | 3. <u>New</u> Registered Agent Signature                                                                         |                    |              |                               |             |              |            |           |             |                      |         |    |       |                         |             |                   |         |    |       |                |                 |                    |           |    |       |           |           |                   |       |    |       |                |            |             |         |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                       |                                                                                                                  |                    |              |                               |             |              |            |           |             |                      |         |    |       |                         |             |                   |         |    |       |                |                 |                    |           |    |       |           |           |                   |       |    |       |                |            |             |         |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Treasurer</td> <td>Tim Redfern</td> <td>17425 Hudson Bay Rd.</td> <td>Bayview</td> <td>ID</td> <td>83803</td> </tr> <tr> <td>Commodore/<br/>President</td> <td>Mike Alfano</td> <td>1810 E. 65th Ave.</td> <td>Spokane</td> <td>WA</td> <td>99223</td> </tr> <tr> <td>Vice Commodore</td> <td>Marcia McDonald</td> <td>27027 N. Harmigan,</td> <td>Chattaroy</td> <td>WA</td> <td>99003</td> </tr> <tr> <td>Secretary</td> <td>Al Reuter</td> <td>162 Anyler's Knot</td> <td>Sagle</td> <td>ID</td> <td>83860</td> </tr> <tr> <td>Rear Commodore</td> <td>Chris Bond</td> <td>1411 S. Ash</td> <td>Spokane</td> <td>WA</td> <td>99203</td> </tr> </tbody> </table> |                                                                                                                                       |                                                                                                                  | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Treasurer | Tim Redfern | 17425 Hudson Bay Rd. | Bayview | ID | 83803 | Commodore/<br>President | Mike Alfano | 1810 E. 65th Ave. | Spokane | WA | 99223 | Vice Commodore | Marcia McDonald | 27027 N. Harmigan, | Chattaroy | WA | 99003 | Secretary | Al Reuter | 162 Anyler's Knot | Sagle | ID | 83860 | Rear Commodore | Chris Bond | 1411 S. Ash | Spokane | WA | 99203 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>Name</u>                                                                                                                           | <u>Street or P.O. Address</u>                                                                                    | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |             |                      |         |    |       |                         |             |                   |         |    |       |                |                 |                    |           |    |       |           |           |                   |       |    |       |                |            |             |         |    |       |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Tim Redfern                                                                                                                           | 17425 Hudson Bay Rd.                                                                                             | Bayview            | ID           | 83803                         |             |              |            |           |             |                      |         |    |       |                         |             |                   |         |    |       |                |                 |                    |           |    |       |           |           |                   |       |    |       |                |            |             |         |    |       |
| Commodore/<br>President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Mike Alfano                                                                                                                           | 1810 E. 65th Ave.                                                                                                | Spokane            | WA           | 99223                         |             |              |            |           |             |                      |         |    |       |                         |             |                   |         |    |       |                |                 |                    |           |    |       |           |           |                   |       |    |       |                |            |             |         |    |       |
| Vice Commodore                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Marcia McDonald                                                                                                                       | 27027 N. Harmigan,                                                                                               | Chattaroy          | WA           | 99003                         |             |              |            |           |             |                      |         |    |       |                         |             |                   |         |    |       |                |                 |                    |           |    |       |           |           |                   |       |    |       |                |            |             |         |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Al Reuter                                                                                                                             | 162 Anyler's Knot                                                                                                | Sagle              | ID           | 83860                         |             |              |            |           |             |                      |         |    |       |                         |             |                   |         |    |       |                |                 |                    |           |    |       |           |           |                   |       |    |       |                |            |             |         |    |       |
| Rear Commodore                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Chris Bond                                                                                                                            | 1411 S. Ash                                                                                                      | Spokane            | WA           | 99203                         |             |              |            |           |             |                      |         |    |       |                         |             |                   |         |    |       |                |                 |                    |           |    |       |           |           |                   |       |    |       |                |            |             |         |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 60847                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6. Signature <u>Tim Redfern</u> Date <u>2/12/03</u><br>Name (Typed or Printed) <u>TIMOTHY REDFERN</u> Title <u>TREASURER</u>          |                                                                                                                  |                    |              |                               |             |              |            |           |             |                      |         |    |       |                         |             |                   |         |    |       |                |                 |                    |           |    |       |           |           |                   |       |    |       |                |            |             |         |    |       |