

|  |              |  |      |  |         |                  |  |
|--|--------------|--|------|--|---------|------------------|--|
| No. <b>C 187420</b>  |              | <b>Due no later than Jun 30, 2012</b>  |      | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PRISTINE PLUMBING INC.<br>JASON J WEST<br>634 N CARSWELL DR<br>STAR ID 83669<br>USA |      | JASON WEST<br>634 N CARSWELL DR<br>STAR ID 83669   |         |                  |  |
|  |              |  |      | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |  |      |  |         |                  |  |
| Office Held  | Name         | Street or PO Address   | City | State  | Country | Postal Code      |  |
| PRESIDENT  | JASON J WEST | 634 N CARSWELL DR  | STAR | ID   | USA     | 83669            |  |
| 5. Organized Under the Laws of:  |              | 6. Annual Report must be signed.*  |      |  |         |                  |  |
| <b>ID<br/>C 187420</b>   |              | Signature: Jason West  |      |  |         | Date: 04/20/2012 |  |
|  |              | Name (type or print): Jason West   |      |  |         | Title: Owner     |  |
| Processed 04/20/2012   |              | * Electronically provided signatures are accepted as original signatures.  |      |  |         |                  |  |