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|--|---|---|---|-------|---------|-------------|
| No. <b>W 142674</b>  | <b>Due no later than Sep 30, 2015</b><br><b>Annual Report Form</b>  |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PIONEER PRAIRIE-MERK LLC<br>PIONEER PRAIRE<br>9540 W PEBBLE BROOK LN<br>GARDEN CITY ID 83714 |   | MILTON ERHART<br>9540 W PEBBLE BROOK LN<br>GARDEN CITY ID 83714 |       |         |             |
|  |   |   | 3. <u>New</u> Registered Agent Signature:*                      |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |   |   |   |       |         |             |
| Office Held  | Name  | Street or PO Address  | City  | State | Country | Postal Code |
| MEMBER   | MILTON ERHART   | 9540 W. PEBBLE BROOK LANE   | GARDEN CITY   | ID    | USA     | 83714-1762  |
| 5. Organized Under the Laws of:<br><br><b>W 142674</b>   |   | 6. Annual Report must be signed.*<br>Signature: Milton Erhart<br>Name (type or print): Milton Erhart<br><br>Date: 09/30/2015<br>Title: Member |   |       |         |             |
| Processed 09/30/2015   |   | * Electronically provided signatures are accepted as original signatures.   |   |       |         |             |