

No. W 24252	Due no later than May 31, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	3. If a new agent, enter in this box if applicable FISHBACK AIRPARK, LLC PO BOX 2163 SANDPOINT, ID 83864		ANNETTE FISHBACK 845 RED CEDAR LN SANDPOINT, ID 83864																		
NO FILING FEE IF RECEIVED BY DUE DATE		3. <u>New</u> Registered Agent Signature																			
4. Limited Liability Companies: Enter Names and Addresses of Managers. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>MANAGER</td> <td>James A. Fishback</td> <td>845 Red Cedar Ln.</td> <td>Sandpoint, Id.</td> <td></td> <td>83864</td> </tr> <tr> <td>MANAGER</td> <td>Annette Fishback</td> <td>845 Red Cedar Ln.</td> <td>Sandpoint, Id.</td> <td></td> <td>83864</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	MANAGER	James A. Fishback	845 Red Cedar Ln.	Sandpoint, Id.		83864	MANAGER	Annette Fishback	845 Red Cedar Ln.	Sandpoint, Id.		83864
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5. Organized Under the Laws of: IDAHO W 24252	6. Signature <u>Annette Fishback</u> Date <u>3-13-05</u> Name (Typed or Printed) <u>Annette Fishback</u> Title <u>Member</u>																				

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Do Not Tape or Staple

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