

53827

INSTRUCTIONS ON REVERSE SIDE PLEASE TYPE ON THIS

|                                                                                                                                                                                |                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                     |
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| <b>No.</b><br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1992</b><br>1. Mailing Address: <i>Please Correct If Not Correct</i><br><b>GREGORY'S HARDWARE, INC.</b><br><b>ROGER GREGORY</b><br><b>BOX 699</b><br><br><b>PRIEST RIVER ID 83856 0000</b> | 2. Registered Agent and Office NOT A P.O. BOX<br><b>ROGER GREGORY</b><br><b>TIMBERLINE CTR, ALBENI HW</b><br><br><b>PRIEST RIVER ID 83856</b><br>3. Incorporated Under The Laws<br>of <b>ID</b><br><b>NO: 53827</b> |
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## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u>       | <u>State</u> | <u>Zip</u> |
|------------|-------------------|-------------------------------|-------------------|--------------|------------|
| President: | Michael H. Schaff | P.O. Box 1631                 | Oldtown, Id.      |              | 83822      |
| Secretary: | Roger H. Gregory  | P.O. Box 1299                 | Priest River, Id. |              | 83856      |
| Directors: | Diane Schaff      | P.O. Box 1631                 | Oldtown, Id.      |              | 83822      |

## 5. Nature of Business

*Retail*  
*Hardware*

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*Michael H. Schaff*  
**MICHAEL G. SCHAFF**

Date

Title

*7/14/92*  
*Owner*