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| No. C 26539 | | Due no later than May 31, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. INTERMOUNTAIN LUTHERAN CAMP ASSOCIATION, INC. REV ERIC J OLSEN 707 W FORT ST BOISE ID 83702 | | REV ERIC J OLSEN 261 MILLARD RD SHOSHONE ID 83352 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | BARBARA ANDREWS | 707 W FORT STREET | BOISE | ID | USA | 83702 |
| TREASURER | CHAD WAMBOLT | 5582 E STAGELINE DR | BOISE | ID | USA | 83716 |
| SECRETARY | SONIA DALEY | 1724 S BROOKSTONE AVE | BOISE | ID | USA | 83709 |
| DIRECTOR | CATHY ARVIDSON | 2487 BLUE CANYON | IDAHO FALLS | ID | USA | 83402 |
| DIRECTOR | MEGGAN MANLOVE | 8 SOUTH MIDLAND BLV | NAMPA | ID | USA | 83651 |
| DIRECTOR | JOEL HUBBELL | 1494 TERRY DR | IDAHO FALLS | ID | USA | 83404 |
| PRESIDENT | KEN CARROTHERS | 2920 CASSIA STREET | BOISE | ID | USA | 83705 |
| DIRECTOR | FRANK PEAK | 13141 W BLUEBONNET CT | BOISE | ID | USA | 83713 |
| DIRECTOR | GERRY KIMERY | 1080 EAST 15TH ST | IDAHO FALLS | ID | USA | 83404 |
| DIRECTOR | REV JON BEAKE | 764 BANNOCK AVE | AMERICAN FALLS | ID | USA | 83211 |
| VICE PRESIDENT | SUSAN ROWE | 520 W HIGHLAND VIEW DR | BOISE | ID | USA | 83702 |
| DIRECTOR | ASHLEY TYSON | 1111 PARK AVE | KIMBERLY | ID | USA | 83341 |
| 5. Organized Under the Laws of: ID C 26539 | | 6. Annual Report must be signed.* Signature: Eric Olsen Name (type or print): Eric Olsen Date: 03/20/2017 Title: Camp Pastor/Director | | | | |
| Processed 03/20/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | |