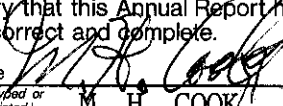


No. 035223 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 <div style="text-align: center;"> RECEIVED SEC. OF STATE 87 JUL 16 PM 8 18 </div>	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1987</i> 1. Mailing Address — Please Correct 035223 M.H. COOK PIPELINE CONSTRUCTION M. H. COOK P. O. BOX 16146 SALT LAKE CITY, UTAH 84116	2. Registered Agent and Office PRENTICE-HALL SYSTEM ONE CAPITAL CENTER BOISE, IDAHO 83701 ENTER JUL 24 1987 3. Incorporated Under The Laws of STATE OF UTAH																								
4. Names and Addresses of Officers and Directors																										
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>M.H. COOK</td> <td>P.O. BOX 16146</td> <td>SALT LAKE CITY</td> <td>UTAH</td> <td>84116</td> </tr> <tr> <td>Secretary:</td> <td>DAVID L. COOK</td> <td>P.O. BOX 16146</td> <td>SALT LAKE CITY</td> <td>UTAH</td> <td>84116</td> </tr> <tr> <td>Directors:</td> <td>HARRY F. SUNIVILLE</td> <td>P.O. BOX 16146</td> <td>SALT LAKE CITY</td> <td>UTAH</td> <td>84116</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	M.H. COOK	P.O. BOX 16146	SALT LAKE CITY	UTAH	84116	Secretary:	DAVID L. COOK	P.O. BOX 16146	SALT LAKE CITY	UTAH	84116	Directors:	HARRY F. SUNIVILLE	P.O. BOX 16146	SALT LAKE CITY	UTAH	84116
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5. Nature of Business PIPELINE CONSTRUCTION & FABRICATION	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div> Signature  Name (Typed or Printed) M. H. COOK </div> <div> Date 7-14-87 Title PRESIDENT </div> </div>																									

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