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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------|---------------------|
| No. <b>W 46584</b>                                                                                                                                     |                  | <b>Due no later than Jan 31, 2012</b>                                                                                                                                                                |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ANDERSEN LAND & LIVESTOCK, LLC<br>CLAYTON G ANDERSEN<br>1626 LINCOLN WAY<br>COEUR D'ALENE ID 83814 |               | CLAYTON ANDERSON<br>1626 LINCOLN WAY<br>COEUR D'ALENE ID 83814 |                     |
|                                                                                                                                                        |                  |                                                                                                                                                                                                      |               | 3. <u>New</u> Registered Agent Signature:*                     |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                                      |               |                                                                |                     |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                                 | City          | State                                                          | Country Postal Code |
| MEMBER                                                                                                                                                 | CLAYTON ANDERSEN | 702 N 4TH ST                                                                                                                                                                                         | COEUR D'ALENE | ID                                                             | USA 83814           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 46584</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Clayton Andersen<br>Name (type or print): Clayton Andersen<br>Date: 02/04/2012<br>Title: Member                                                      |               |                                                                |                     |
| Processed 02/04/2012                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                            |               |                                                                |                     |