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|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------|---------|--------------------------------------------|--|
| No. <b>C 171064</b>                                                                                                                                        |                 | <b>Due no later than Jan 31, 2012</b><br><b>Annual Report Form</b>                                                                                           |           | 2. Registered Agent and Address ( <b>NO PO BOX</b> )              |         |                                            |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JJ'S CONSTRUCTION, INC.<br>JEFF NEEDS, JR.<br>31899 HIGHWAY 41<br>BLANCHARD ID 83804<br>USA |           | SCOTT L POORMAN<br>8884 N GOVERNMENT WAY STE D<br>HAYDEN ID 83835 |         |                                            |  |
|                                                                                                                                                            |                 |                                                                                                                                                              |           |                                                                   |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).                                          |                 |                                                                                                                                                              |           |                                                                   |         |                                            |  |
| Office Held                                                                                                                                                | Name            | Street or PO Address                                                                                                                                         | City      | State                                                             | Country | Postal Code                                |  |
| DIRECTOR                                                                                                                                                   | JOHN GLEESE III | 31899 HIGHWAY 41                                                                                                                                             | BLANCHARD | ID                                                                | USA     | 83804                                      |  |
| DIRECTOR                                                                                                                                                   | JEFF NEEDS, JR. | 31899 HIGHWAY 41                                                                                                                                             | BLANCHARD | ID                                                                | USA     | 83804                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 171064</b>                                                                                        |                 | 6. Annual Report must be signed.*<br><br>Signature: Jeff Needs Jr.<br>Name (type or print): Jeff Needs Jr.                                                   |           |                                                                   |         |                                            |  |
|                                                                                                                                                            |                 | Date: 11/23/2011<br>Title: President                                                                                                                         |           |                                                                   |         |                                            |  |
| Processed 11/23/2011                                                                                                                                       |                 | * Electronically provided signatures are accepted as original signatures.                                                                                    |           |                                                                   |         |                                            |  |