

|                                                                                                                                                        |              |                                                                                                                                                                        |          |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 97470</b>                                                                                                                                     |              | Due no later than Oct 31, 2012                                                                                                                                         |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SLSA2 LLC<br>JARED HEINER<br>1333 E DOBERMAN ST<br>MERIDIAN ID 83642 |          | JARED HEINER<br>1333 E DOBERMAN ST<br>MERIDIAN ID 83642 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                                        |          | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                                        |          |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                   | City     | State                                                   | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JARED HEINER | 1333 E DOBERMAN ST                                                                                                                                                     | MERIDIAN | ID                                                      | USA     | 83642       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 97470</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Jh<br>Name (type or print): Jh                                                                                         |          |                                                         |         |             |  |
|                                                                                                                                                        |              | Date: 08/13/2012<br>Title: Member                                                                                                                                      |          |                                                         |         |             |  |
| Processed 08/13/2012                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                              |          |                                                         |         |             |  |