

No. W 31827	Due no later than July 31, 2006 Annual Report Form	2. Registered Agent and Office NO PO BOX JULIE SHAPIRO 85 E LITTLE AVE DRIGGS, ID 83422
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable SOUTH LEIGH CREEK LLC 525 OAK KNOLL LANE MENLO PARK, CA 94025	3. <u>New</u> Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

Office held	Name	Street or P.O. Address	City	State	Zip
MANAGING MEMBER	WILLIAM FOSTER	525 OAK KNOLL LANE	MENLO PARK	CA	94025
MANAGING MEMBER	DAVID PARKER	BOX 'S'	ASPEN	CO	81612

5. Organized Under the Laws of: IDAHO W 31827	6. Signature <u>William K. Foster</u> Date <u>6-4-06</u> Name (Typed or Printed) <u>WILLIAM K. FOSTER</u> Title <u>MANAGING MEMBER</u>
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Do Not Tape or Staple

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