

No. C 126741	Due no later than Dec 31, 2000 Annual Report Form		2. Registered Agent and Office NO PO BOX ANDREW S JOHNSON 10065 DEER FLAT RD NAMPA, ID 83686		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable JOHNSON ARCHITECTS, P.C. 10065 DEER FLAT RD NAMPA, ID 83686		3. New Registered Agent Signature		
NO FILING FEE IF RECEIVED BY DUE DATE					
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
Office held	Name	Street or P.O. Address	City	State	Zip
President	Andrew Johnson	10065 Deer Flat Rd.	Nampa	IA	83686
Vice-Pres.	Scott Freeman	10065 Deer Flat Rd.	Nampa	ID	83686
Secretary	Walter Lindgren	10065 Deer Flat Rd	Nampa	ID	83686
5. Organized Under the Laws of: IDAHO C 126741		6. Signature Name (Typed or Printed) Andrew S. Johnson Date 10-12-00 Title: PRESIDENT XX/00			

Issued 10/02/2000

Do Not Tape or Staple

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