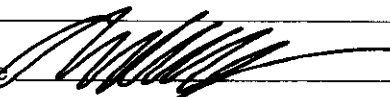


No. C 126741	Due no later than Dec 31, 2000	2. Registered Agent and Office NO PO BOX																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Annual Report Form	ANDREW S JOHNSON																								
	1. Mailing Address - Correct in this box, if applicable JOHNSON ARCHITECTS, P.C. 10065 DEER FLAT RD NAMPA, ID 83686	10065 DEER FLAT RD NAMPA, ID 83686																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.		3. <u>New</u> Registered Agent Signature																								
	<table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Andrew Johnson</td> <td>10065 Deer Flat Rd.</td> <td>Nampa</td> <td>IA</td> <td>83686</td> </tr> <tr> <td>Vice-Pres.</td> <td>Scott Freeman</td> <td>10065 Deer Flat Rd.</td> <td>Nampa</td> <td>ID</td> <td>83686</td> </tr> <tr> <td>Secretary</td> <td>Walter Lindgren</td> <td>10065 Deer Flat Rd</td> <td>Nampa</td> <td>ID</td> <td>83686</td> </tr> </tbody> </table>	<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Andrew Johnson	10065 Deer Flat Rd.	Nampa	IA	83686	Vice-Pres.	Scott Freeman	10065 Deer Flat Rd.	Nampa	ID	83686	Secretary	Walter Lindgren	10065 Deer Flat Rd	Nampa	ID	83686	
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5. Organized Under the Laws of: IDAHO C 126741	6.  Signature _____ Date <u>10-12-00</u> Name (Typed or Printed) <u>Andrew S. Johnson</u> Title: <u>PRESIDENT.</u> X None																									

Issued 10/02/2000

Do Not Tape or Staple

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