

No. 032120	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE	Due No Later Than November 1, 1987		DAVID L. SMITH 210 NORTH DIVISION KELLOGG, IDAHO 83837																									
	1. Mailing Address — Please Correct 032120 DAVE SMITH CHEVROLET OLDSMOBILE DAVID L. SMITH 210 NORTH DIVISION KELLOGG, IDAHO 83837	3. Incorporated Under The Laws of STATE OF IDAHO																										
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th data-bbox="62 405 546 437"></th> <th data-bbox="546 405 769 437">Name</th> <th data-bbox="769 405 1158 437">Street or P.O. Address</th> <th data-bbox="1158 405 1364 437">City</th> <th data-bbox="1364 405 1504 437">State</th> <th data-bbox="1504 405 1638 437">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="62 437 546 490">President:</td> <td data-bbox="546 437 769 490">DAVID L. SMITH</td> <td data-bbox="769 437 1158 490">210 North Division</td> <td data-bbox="1158 437 1364 490">Kellogg</td> <td data-bbox="1364 437 1504 490">Idaho</td> <td data-bbox="1504 437 1638 490">83837</td> </tr> <tr> <td data-bbox="62 490 546 533">Secretary:</td> <td data-bbox="546 490 769 533">BONNIE GUNDERSON</td> <td data-bbox="769 490 1158 533">" " "</td> <td data-bbox="1158 490 1364 533">"</td> <td data-bbox="1364 490 1504 533">"</td> <td data-bbox="1504 490 1638 533">"</td> </tr> <tr> <td data-bbox="62 533 546 575">Directors:</td> <td data-bbox="546 533 769 575">DAVID L. SMITH</td> <td data-bbox="769 533 1158 575">" " "</td> <td data-bbox="1158 533 1364 575">"</td> <td data-bbox="1364 533 1504 575">"</td> <td data-bbox="1504 533 1638 575">"</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	DAVID L. SMITH	210 North Division	Kellogg	Idaho	83837	Secretary:	BONNIE GUNDERSON	" " "	"	"	"	Directors:	DAVID L. SMITH	" " "	"	"	"
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Secretary:	BONNIE GUNDERSON	" " "	"	"	"																							
Directors:	DAVID L. SMITH	" " "	"	"	"																							
5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																											
Auto DEALERSHIP	Signature <i>David L. Smith</i> Name (Typed or Printed) DAVID L. SMITH	Date 8-3-87 Title PRES.																										

 ENTERED
 AUG 07 1987