

No. <b>C 42856</b>	<b>Annual Report Form 1999</b> <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b> <b>ANDREW S WARD</b> <b>1223 11TH AVE. NORTH EXT</b>  <b>NAMPA ID 83651</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  <b>TOWN &amp; COUNTRY ELECTRIC, INC</b> <b>ANDREW S WARD</b> <del>PO BOX</del> <b>1223 11th Ave. N. Ext.</b>  <b>NAMPA ID 83687</b>		3. Organized Under the Laws of:  <b>ID C 42856</b>	
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
President	Andy S Ward	1223 11th Ave. N. Ext	Nampa	ID 83687
Secretary	Carla Ward	1223 11th Ave. N. Ext.,	Nampa	ID 83687
5. Signature of New Registered Agent		6. <div style="margin-top: 20px;">           Signature  Date <u>8-26-99</u>            Name (Typed or Printed) <u>Andy S Ward</u> Title <u>President</u> </div>		

ISSUED: 07-03-1999

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