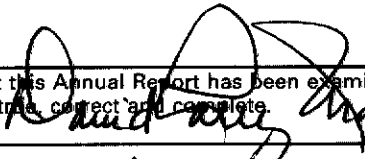


|                                                                                                                                                             |                                                                                                                                             |                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| No. C 56242                                                                                                                                                 | <b>Annual Report Form</b> 1996<br><i>Due No Later Than November 30,</i>                                                                     | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b> | 1. Mailing Address - Please Correct, If Not Correct<br><br>MASON'S OFFICE CENTER, INC.<br><br>310 N EASTERN AVE<br><br>IDAHO FALLS ID 83402 | DAVID LARRY MASON<br>310 NORTH EASTERN AVE<br><br>IDAHO FALLS ID 83402<br><br>3. Organized Under the Laws of:<br><br>ID C 56242 |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held | Name              | Street or P.O. Address  | City        | State | Zip   |
|-------------|-------------------|-------------------------|-------------|-------|-------|
| PRES.       | DAVID LARRY MASON | 1438 JOHN ADAMS PARKWAY | IDAHO FALLS | IDAHO | 83401 |
| SEC.        | DAVID LARRY MASON | 1438 JOHN ADAMS PARKWAY | IDAHO FALLS | IDAHO | 83401 |

|                                                       |                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. NATURE OF BUSINESS<br><br>RETAILER OFFICE PRODUCTS | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u></u> Date <u>7-15-96</u><br>Name (Typed or Printed) <u>DAVID LARRY MASON</u> Title <u>PRES/SEC</u> |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

ISSUED: 07-06-1996

7774