| No. C 60218 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Jan 31, 2018 Annual Report Form 1. Mailing Address: Correct in this box if needed. BOISE MASTER CHORALE, INC. (THE) C/O BOISE PHILHARMONIC ASSOCIATION 516 S 9TH ST STE C BOISE ID 83702 | | 2. Registered A | Registered Agent and Address (NO PO BOX) CADY MCGOVERN 3005 N ALAMO RD BOISE ID 83704-8364 3. New Registered Agent Signature:* | | | |
|---|------|--|---|---------------------------|--|---------|-------------|--|
| | | | | 3005 N ALAN BOISE ID 8 | | | | |
| 200 | | ess Addresses of Pre | sident, Secretary, and Directors. Treas | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| | | BOOTH-RABURN | 1121 N GLAMORGAN AVE | MERIDIAN | ID | USA | 83642 | |
| PRESIDENT CADY MCGC | | VERN | 3005 N ALAMO RD | BOISE | ID | USA | 83704 | |
| VICE PRESIDENT LOLA SCHIE | | SS | 853 IRONSIDE DRIVE | BOISE | ID | USA | 83706 | |
| SECRETARY BRIAN DICKSON | | SON | 14261 W TALON CREEK DR | BOISE | ID | USA | 83713 | |
| 5. Organized Under the Laws of: 6. Annual | | 6. Annual Report mu | Annual Report must be signed.* | | | | | |
| ID | | Signature: RACHEL BOOTH-RABURN | | | Date: 01/07/2018 | | | |
| C 60218 | | Name (type or pr | | Title: TREASURER | | | | |
| Processed 01/07/2018 | | * Electronically provi | ded signatures are accepted as origina | l signatures. | | | | |