| No. C 115966 | | Due no later than Aug 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|----------------|--|------------------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | 10 1000000 | CHRISTINA FORST 119 S VALLEY DR STE A #139 | | | |
| | | 1. Mailing Address: Correct in this box if needed. MIDDLE CREEK NEIGHBORHOOD ASSOCIATION, INC. HOMEOWNERS ASSOCIATION MANAGEMENT 119 S VALLEY DR STE A #139 NAMPA ID 83686 | | NAMPA ID 83686 3. New Registered Agent Signature:* | | | |
| | | | | | | | |
| 4. Corporations: Enter Na | mes and Busine | ss Addresses of President, Secretary, and Directors. Treasurer | (optional |). | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| VICE PRESIDENT | PAULA KNOX | 10943 W. CAPELLA | STAR | ID | USA | 83669 | |
| DIRECTOR | ALAIN SIMI | 688 NEBULA | STAR | ID | USA | 83669 | |
| PRESIDENT JAMES LYNS | | KEY 10924 ALTAIR | STAR | ID | USA | 83669 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID | | Signature: Christina Forst | Date: 07/27/2016 | | | | |
| C 115966 | | Name (type or print): Christina Forst | Title: Manager | | | | |
| Processed 07/27/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | | |