

|                                                                                                                                                               |                                                                                                                                                               |  |                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|
| No. C112798                                                                                                                                                   | <b>Annual Report Form</b> 1995<br>Due No Later Than November 30,                                                                                              |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                              |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>** FINAL NOTICE **</b> | 1. Mailing Address - Please Correct, If Not Correct<br><b>H V C INC.</b><br><b>ANTHONY L ENDICOTT</b><br><b>1921 16TH AVE</b><br><br><b>LEWISTON ID 83501</b> |  | <b>ANTHONY L ENDICOTT</b><br><b>1921 15TH AVE</b><br><br><b>LEWISTON ID 83501</b> |
|                                                                                                                                                               |                                                                                                                                                               |  | 3. Organized Under the Laws of:<br><b>ID C112798</b>                              |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held | Name                | Street or P.O. Address | City      | State | Zip   |
|-------------|---------------------|------------------------|-----------|-------|-------|
| PRESIDENT   | Anthony L. Endicott | 1921 16th Ave.         | Lewiston  | ID    | 83501 |
| Secretary   | Camille D. Endicott | 1921 16th Ave.         | Lewiston  | ID    | 83501 |
| Director    | Patricia L. O Keefe | 1016 Webster           | Clarkston | WA    | 99403 |
| Director    | Eric C. Endicott    | 1654 Hillcrest Way     | Clarkston | WA    | 99403 |
| Director    | Kerry K. Sinner     | 6 Waha Glen Estates    | Lewiston  | ID    | 83501 |
| Director    | Bradley S. Wilson   | 3306 6th St.           | Lewiston  | ID    | 83501 |

5. **NATURE OF BUSINESS**  
**MARKETING SERVICES**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  
 Signature  Date 11-4-96