| No. <b>C 153061</b>  |         | Due no later than Feb 28, 2014  |  | 2. Registered Agent and Address (NO PO BOX) |          |             |                |
|--|---------|---|--|---|----------|-------------|----------------|
| Return to:   |         | Aı  | RON L OUREN 2823 MARCEILLE DR COEUR D ALENE ID 83815 |   |          |             |                |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |         | 1. Mailing Address: Correct in this box if needed.  NORTH IDAHO FAIR AND RODEO FOUNDATION, INC.  KRISTI BLAVER  4056 N. GOVERNMENT WAY  COEUR D'ALENE ID 83815  USA |  |   |          |             |                |
|  |         |   |  | 3. New Registered Agent Signature:*         |          |             |                |
|  |         |   |  |   |          |             |                |
| Office Held Name   |         | Street or PO Address  | City   | State                                       | Country  | Postal Code |                |
| PRESIDENT  |         |   | 1919 N. 3RD STREET                                   | COEUR D ALENE                               | ID       | USA         | 83814          |
| VICE PRESIDENT MARY LUANN LARSON TREASURER DENISE L. ROSEN SECRETARY TRACY WEIMER-SHULL                        |         |   | 3350 E. FERNAN TERRACE DRIVE                         | COEUR D ALENE                               | ID       | USA         | 83814          |
|  |         |   | 1894 N JOHNSON RD.<br>835 CENTENIAL DR.              | COEUR D ALENE<br>COEUR D ALENE              | ID<br>ID | USA<br>USA  | 83814<br>83814 |
| 5. Organized Under the La  | iws of: | 6. Annual Report m  | just be signed.*                                     |   |          |             |                |
| ID<br>C 153061   |         | Signature: Denise L. Rosen Date: 02/28/2014   |  |   |          |             |                |
|  |         | Name (type or print): Denise L. Rosen   |  | Title: Treasurer                            |          |             |                |
| Processed 02/28/2014 * E   |         | Electronically provided signatures are accepted as original signatures.   |  |   |          |             |                |