| No. <b>W 50105</b>   |                                  | Due no later than Apr 30, 2010   |  | 2. Registered Age                    | 2. Registered Agent and Address (NO PO BOX)                                 |            |                |  |
|--|----------------------------------|--|--|--------------------------------------|---|------------|----------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080            |                                  | Annual Report Form  1. Mailing Address: Correct in this box if needed.  RIVER VALLEY RANCH, LLC  STEVEN LAWRENCE 60 JENNIFER LANE ALAMO CA 94507 |  | 1401 SHORELIN<br>BOISE ID 837<br>USA | CAPITOL CORPORATE SERVICES INC<br>1401 SHORELINE DR STE 2<br>BOISE ID 83702 |            |                |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                                  |  |  |                                      |   |            |                |  |
| 2000 1000 1000 1000 1000 1000 1000 1000  |                                  | mes and Addresses of   | f at least one Member or Manager.        | <b>C</b> 11                          |   |            |                |  |
| Office Held  | Name                             |  | Street or PO Address                     | City                                 | State   | Country    | Postal Code    |  |
| MEMBER<br>MEMBER   | PHILIP BOWLES<br>STEVEN LAWRENCE |  | 505 SANSOME ST #1975<br>60 JENNIFER LANE | SAN FRANCISCO<br>ALAMO               | CA<br>CA  | USA<br>USA | 94111<br>94507 |  |
| 5. Organized Under the Laws of:  |                                  | 6. Annual Report must be signed.*  |  |                                      |   |            |                |  |
| ID<br>W 50105  |                                  | Signature: Steven Lawrence   |  |                                      | Date: 02/22/2010  |            |                |  |
|  |                                  | Name (type or pri  |  | Title: Member                        |   |            |                |  |
| Processed 02/22/2010 * Electronically provided signatures are accepted as original signatures. |                                  |  |  |                                      |   |            |                |  |