| No. W 68822 | | Due no later than Nov 30, 2008 | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|------|--|--|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. HANSEN BUSINESS SERVICES, LLC JULIE E HANSEN | PO BOX 653 | JULIE HANSEN PO BOX 653 CHALLIS ID 83226 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | PO BOX 653 CHALLIS ID 83226 USA nes and Addresses of at least one Member or Manager. | 3. <u>New</u> Registered Agent Signature:* | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER JULIE HANSE | | N PO BOX 653 | CHALLIS | ID | USA | 83226 | |
| 5. Organized Under the Laws of: NV W 68822 | | 6. Annual Report must be signed.* Signature: Julie Hansen Name (type or print): Julie Hansen | Date: 09/23/2008 Title: Manager | | | | |
| Processed 09/23/2008 * Electronically provided signatures are accepted as original signatures. | | | | | | | |