

|  |             |   |        |  |                     |
|--|-------------|---|--------|--|---------------------|
| No. <b>W 68814</b>   |             | <b>Due no later than Nov 30, 2016</b>   |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>LOG JAMMER STORAGE, LLC<br>GARY JEFFUS<br>66 SCHELINE LN<br>MCCALL ID 83638 |        | GARY JEFFUS<br>66 SCHELINE LN<br>MCCALL ID 83638   |                     |
|  |             |   |        | 3. <u>New</u> Registered Agent Signature:*         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |             |   |        |  |                     |
| Office Held  | Name        | Street or PO Address  | City   | State  | Country Postal Code |
| MEMBER   | GARY JEFFUS | 66 SCHELINE LN  | MCCALL | ID   | 83638               |
| MEMBER   | DAWN JEFFUS | 66 SCHELINE LN  | MCCALL | ID   | 83638               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 68814</b>   |             | 6. Annual Report must be signed.*<br>Signature: Gary jeffus<br>Name (type or print): Gary jeffus<br>Date: 12/07/2016<br>Title: Member   |        |  |                     |
| Processed 12/07/2016   |             | * Electronically provided signatures are accepted as original signatures.   |        |  |                     |