

FILED EFFECTIVE



# ARTICLES OF INCORPORATION (Non-Profit)

(Instructions on back of application)

The undersigned, in order to form a Non-Profit Corporation under the provisions of Title 30, Chapter 3, Idaho Code, submits the following articles of incorporation to the Secretary of State.

Article 1: The name of the corporation shall be:

Gunslingers of Flaming Heart Ranch, Inc.

Article 2: The purpose for which the corporation is organized is:

Single Action Cowboy Shooting sports club.

Article 3: The street address of the registered office is: 173 Ashton Ln., McCall, ID 83638

and the registered agent at such address is: Craig A. Meinburg

Article 4: The board of directors shall consist of no fewer than three (3) people. The names and addresses of the initial directors are:

Craig A. Meinburg: 173 Ashton Ln., McCall, ID 83638

Casey Jeffus: P.O. Box 463, McCall, ID 83638

Ron Anita VanGrunsven: 2555 Fruitvale Rd., Council, ID 83612

Article 5: The name(s) and address(es) of the incorporator(s):

William Rielhe: P.O. Box 476, Council, ID 83612

Craig A. Meinburg: 173 Ashton Ln., McCall, ID 83638

Anita VanGrunsven: 2555 Fruitvale Rd., Council, ID 83612

Article 6: The mailing address of the corporation shall be:

P.O. Box 143, McCall, ID 83638

Article 7: The corporation ( ☒ does ☐ does not ) have voting members.

Article 8: Upon dissolution the assets shall be distributed:

in equal part to all currently registered members of Gunslingers of Flaming Heart Ranch, Inc. Current members being defined as those individuals having the yearly dues assessment paid in full at the time of dissolution.

Signatures of all incorporators:

William Rielhe Typed Name: William Rielhe  
Craig A. Meinburg Typed Name: Craig A. Meinburg  
Anita VanGrunsven Typed Name: Anita VanGrunsven  
 \_\_\_\_\_ Typed Name: \_\_\_\_\_  
 \_\_\_\_\_ Typed Name: \_\_\_\_\_

Customer Acct #:

(if using pre-paid account)

Secretary of State use only

IDAHO SECRETARY OF STATE  
 10/28/2008 05:00  
 CK: 3555 CT: 230962 BH: 1142000  
 1 @ 38.00 = 38.00 INC NONP # 2

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