

| <b>No. C 55263</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Due no later than Mar 31, 2002</b><br><b>Annual Report Form</b>                                                                                                        |                               | <b>2. Registered Agent and Office NO PO BOX</b><br><br>RICHARD D MAXEY<br>1121 MULLAN AVE.<br><br>COEUR D'ALENE, ID 83814 |                    |             |                               |             |              |            |           |                  |                 |               |    |       |            |                  |                 |               |    |       |           |                 |                 |               |    |       |           |                  |                 |               |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|------------------|-----------------|---------------|----|-------|------------|------------------|-----------------|---------------|----|-------|-----------|-----------------|-----------------|---------------|----|-------|-----------|------------------|-----------------|---------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>1. Mailing Address - Correct in this box, if applicable</b><br>MAGNUSON, MCHUGH & COMPANY, P.A.<br>RICHARD D MAXEY<br>P O BOX 1379<br><br>COEUR D'ALENE, ID 83816 1379 |                               | <b>3. New Registered Agent Signature</b>                                                                                  |                    |             |                               |             |              |            |           |                  |                 |               |    |       |            |                  |                 |               |    |       |           |                 |                 |               |    |       |           |                  |                 |               |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>RICHARD D. MAXEY</td> <td>1121 MULLAN AVE</td> <td>COEUR D'ALENE</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>VICE PRES.</td> <td>LEONARD R. HODGE</td> <td>1121 MULLAN AVE</td> <td>COEUR D'ALENE</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>SECRETARY</td> <td>STANLEY C. WOOD</td> <td>1121 MULLAN AVE</td> <td>COEUR D'ALENE</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>TREASURER</td> <td>RONALD G. BREMER</td> <td>1121 MULLAN AVE</td> <td>COEUR D'ALENE</td> <td>ID</td> <td>83814</td> </tr> </tbody> </table> |                                                                                                                                                                           |                               |                                                                                                                           | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | RICHARD D. MAXEY | 1121 MULLAN AVE | COEUR D'ALENE | ID | 83814 | VICE PRES. | LEONARD R. HODGE | 1121 MULLAN AVE | COEUR D'ALENE | ID | 83814 | SECRETARY | STANLEY C. WOOD | 1121 MULLAN AVE | COEUR D'ALENE | ID | 83814 | TREASURER | RONALD G. BREMER | 1121 MULLAN AVE | COEUR D'ALENE | ID | 83814 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Name</u>                                                                                                                                                               | <u>Street or P.O. Address</u> | <u>City</u>                                                                                                               | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |                  |                 |               |    |       |            |                  |                 |               |    |       |           |                 |                 |               |    |       |           |                  |                 |               |    |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | RICHARD D. MAXEY                                                                                                                                                          | 1121 MULLAN AVE               | COEUR D'ALENE                                                                                                             | ID                 | 83814       |                               |             |              |            |           |                  |                 |               |    |       |            |                  |                 |               |    |       |           |                 |                 |               |    |       |           |                  |                 |               |    |       |
| VICE PRES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | LEONARD R. HODGE                                                                                                                                                          | 1121 MULLAN AVE               | COEUR D'ALENE                                                                                                             | ID                 | 83814       |                               |             |              |            |           |                  |                 |               |    |       |            |                  |                 |               |    |       |           |                 |                 |               |    |       |           |                  |                 |               |    |       |
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STANLEY C. WOOD                                                                                                                                                           | 1121 MULLAN AVE               | COEUR D'ALENE                                                                                                             | ID                 | 83814       |                               |             |              |            |           |                  |                 |               |    |       |            |                  |                 |               |    |       |           |                 |                 |               |    |       |           |                  |                 |               |    |       |
| TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | RONALD G. BREMER                                                                                                                                                          | 1121 MULLAN AVE               | COEUR D'ALENE                                                                                                             | ID                 | 83814       |                               |             |              |            |           |                  |                 |               |    |       |            |                  |                 |               |    |       |           |                 |                 |               |    |       |           |                  |                 |               |    |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 55263                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>6.</b><br>Signature  Date <u>1/15/02</u><br>Name <small>(Typed or Printed)</small> <u>RICHARD D. MAXEY</u> Title <u>PRESIDENT</u>                                      |                               |                                                                                                                           |                    |             |                               |             |              |            |           |                  |                 |               |    |       |            |                  |                 |               |    |       |           |                 |                 |               |    |       |           |                  |                 |               |    |       |