

89693

| No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1992                                                  |                                                                                                                                                                                                                                                                                                                                                             | 2. Registered Agent and Office NOT A P.O. BOX                                          |       |           |                         |                        |         |                |                  |            |                       |                      |       |    |       |            |                      |         |   |   |   |            |                 |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------|-----------|-------------------------|------------------------|---------|----------------|------------------|------------|-----------------------|----------------------|-------|----|-------|------------|----------------------|---------|---|---|---|------------|-----------------|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                        | 1. Mailing Address — Please Correct If Not Correct                                                                                 |                                                                                                                                                                                                                                                                                                                                                             | <b>RICHARD A. SUTHERLAND</b><br><b>8401 W FRANKLIN RD</b><br><br><b>BOISE</b> ID 83709 |       |           |                         |                        |         |                |                  |            |                       |                      |       |    |       |            |                      |         |   |   |   |            |                 |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>QUICK LUBE, INC.</b><br><b>RICHARD A. SUTHERLAND</b><br><b>8401 WEST FRANKLIN ROAD</b><br><br><b>BOISE</b> ID 83709 <b>8401</b> |                                                                                                                                                                                                                                                                                                                                                             | 3. Incorporated Under The Laws<br>of <b>ID</b><br><br>NO: <b>89693</b>                 |       |           |                         |                        |         |                |                  |            |                       |                      |       |    |       |            |                      |         |   |   |   |            |                 |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                             |                                                                                        |       |           |                         |                        |         |                |                  |            |                       |                      |       |    |       |            |                      |         |   |   |   |            |                 |  |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Richard A. Sutherland</td> <td>366 Old Saybrook Dr.</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Secretary:</td> <td>Sandra S. Sutherland</td> <td>" " " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td colspan="5">(Same As Above)</td> </tr> </tbody> </table> |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                             |                                                                                        |       |           | Name                    | Street or P.O. Address | City    | State          | Zip              | President: | Richard A. Sutherland | 366 Old Saybrook Dr. | Boise | ID | 83706 | Secretary: | Sandra S. Sutherland | " " " " | " | " | " | Directors: | (Same As Above) |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name                                                                                                                               | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                      | City                                                                                   | State | Zip       |                         |                        |         |                |                  |            |                       |                      |       |    |       |            |                      |         |   |   |   |            |                 |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Richard A. Sutherland                                                                                                              | 366 Old Saybrook Dr.                                                                                                                                                                                                                                                                                                                                        | Boise                                                                                  | ID    | 83706     |                         |                        |         |                |                  |            |                       |                      |       |    |       |            |                      |         |   |   |   |            |                 |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sandra S. Sutherland                                                                                                               | " " " "                                                                                                                                                                                                                                                                                                                                                     | "                                                                                      | "     | "         |                         |                        |         |                |                  |            |                       |                      |       |    |       |            |                      |         |   |   |   |            |                 |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (Same As Above)                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                             |                                                                                        |       |           |                         |                        |         |                |                  |            |                       |                      |       |    |       |            |                      |         |   |   |   |            |                 |  |  |  |  |
| 5. Nature of Business<br><br><b>Vehicle Washes &amp; car</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                    | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="1"> <tr> <td>Signature</td> <td><i>R. A. Sutherland</i></td> <td>Date</td> <td>10-6-92</td> </tr> <tr> <td>Name (Printed)</td> <td>R. A. Sutherland</td> <td>Title</td> <td>President</td> </tr> </table> |                                                                                        |       | Signature | <i>R. A. Sutherland</i> | Date                   | 10-6-92 | Name (Printed) | R. A. Sutherland | Title      | President             |                      |       |    |       |            |                      |         |   |   |   |            |                 |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <i>R. A. Sutherland</i>                                                                                                            | Date                                                                                                                                                                                                                                                                                                                                                        | 10-6-92                                                                                |       |           |                         |                        |         |                |                  |            |                       |                      |       |    |       |            |                      |         |   |   |   |            |                 |  |  |  |  |
| Name (Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | R. A. Sutherland                                                                                                                   | Title                                                                                                                                                                                                                                                                                                                                                       | President                                                                              |       |           |                         |                        |         |                |                  |            |                       |                      |       |    |       |            |                      |         |   |   |   |            |                 |  |  |  |  |