

No. 042215

Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

SEC. OF STATE

Due No Later Than November 1, 1987

1. Mailing Address — Please Correct 042215

BONNER COUNTY YOUTH ATHLETIC ASS
DAVE SELF
P. O. BOX 2070
SANDPOINT, IDAHO
83864

DAVID SELF
123 SOUTH 3RD, SUITE 25
SANDPOINT, IDAHO
83864

3. Incorporated Under The Laws of

STATE OF IDAHO

87 OCT 21 AM 9 19

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	David Self	P.O. Box 2070	Sandpoint,	Id	83864
Secretary:	Bobette Dowling	338 Huron	"	"	"
Directors:	Bruce Menard	410 Marion	"	"	"
	Roy Jacobson	2500 Spur Road	"	"	"
	Carrie Jacobson	2500 Spur Road	"	"	"
	Bill Dowling	338 Huron	"	"	"
	Gail Hamby	430 S. Disision	"	"	"

5. Nature of Business

YOUTH ATHLETIC ASSN.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

David Self

Date

10/19/87

Title

President

10000200

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