| No. Videbir   | Annual Report Form 19 Due No Later Than November 30,  | 2. Registered Agent   | and Office <b>N</b>                         | OT A P.O. BOX |
|---|---|-----------------------|---|---------------|
| Return to:  | Mailing Address - Please Correct, If Not Correct  | - 4daF#1 .F           | * ADAMS                                     |               |
| SECRETARY OF STATE<br>700 WEST JEFFERSON  | R.C. & ASSOCIATES, INC.   | 2231 HAW              | CREEK                                       | CIRCLE        |
| PO BOX 83720<br>BOISE, ID 83720-0080  | 2231 HAW CREEK CIRCLE   | EMMETT                | I   | D 83617       |
| NO FEE REQUIRED   | TEST HAW CREEK CIRCLE   | 2 Organizad Hada      | ala . I e                                   |               |
| * FIRST NOTICE *  | EMMETT ID 83617   | ID                    | 3. Organized Under the Laws of:  ID C122679 |               |
| <ol> <li>Corporations: Enter Names and<br/>Limited Liability Companies: En</li> </ol> | Business Addresses of President, Secretary and Directors ter Names and Addresses of Managers or Members | s<br>Ders (check one) |   |               |
| Office held Name  | Street or P.O. Address  | City                  | <u>State</u>                                | <u>Zip</u>    |
| President Rober   | T L. Adams 2231 Haw Cruk Cr.  | Emmett                | ID  | 83617         |
| Secretary Costhy  | y J. Adams 2231 Haw Creek C   | r. Emmett             | ID  | 83617         |
| 5. Signature of New Registered  | )   | Date                  | 7/26  | 98            |
|   |   | م ما                  | · · · .                                     |               |
| ISSUED: 07-03-1   | Name (Typed or Printed)   | dams Title            | recitet                                     | ary           |