

|                                                                                                                                                        |               |                                                                                                                                                   |           |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------|---------|-------------|--|
| No. <b>C 153569</b>                                                                                                                                    |               | <b>Due no later than Mar 31, 2018</b>                                                                                                             |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>NASH ELECTRICAL, INC.<br>JULIE U NASH<br>79 SOUTH 800 WEST<br>BLACKFOOT ID 83221 |           | JULIE U NASH<br>79 SOUTH 800 WEST<br>BLACKFOOT ID 83221 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                   |           | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                   |           |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                              | City      | State                                                   | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | JULIE U NASH  | 79 SOUTH 800 WEST                                                                                                                                 | BLACKFOOT | ID                                                      | USA     | 83221       |  |
| PRESIDENT                                                                                                                                              | BLAIR M NASH  | 79 SOUTH 800 WEST                                                                                                                                 | BLACKFOOT | ID                                                      | USA     | 83221       |  |
| VICE PRESIDENT                                                                                                                                         | CALVIN H NASH | 36 NORTH 740 WEST                                                                                                                                 | BLACKFOOT | ID                                                      | USA     | 83221       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 153569</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Julie U. Nash<br>Name (type or print): Julie U. Nash<br>Date: 01/23/2018<br>Title: Secretary      |           |                                                         |         |             |  |
| Processed 01/23/2018                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                         |           |                                                         |         |             |  |